
Cabinet Member for Housing and Communities

Time and Date

3.00 pm on Monday, 9th December, 2019 **(Please note change of time)**

Place

Diamond Room 6 - Council House

Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 6)
 - a) To agree the minutes of the meeting held on 24 September, 2019
 - b) Matters arising
4. **Draft Trees & Development Guidelines for Coventry - Supplementary Planning Document** (Pages 7 - 62)

Report of the Deputy Chief Executive (Place)
5. **Outstanding Issues**

There are no outstanding issues
6. **Any other item of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved**

Private Business

Nil

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Friday, 29 November 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Governance Services Officer, Tel: 024 7697 2301, Email: usha.patel@coventry.gov.uk

Membership: Councillors T Khan (Cabinet Member) and D Welsh (Deputy Cabinet Member)

By invitation: Councillors R Bailey and M Lapsa (Shadow Cabinet Members)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel

**Governance Services Officer, Tel: 024 7697 2301, Email:
usha.patel@coventry.gov.uk**